



K-State Research & Extension Horticulture

1712 Claflin, 2021 Throckmorton
Manhattan, KS 66506-5507
Phone: (785) 532-6173 Fax: (785) 532-6949

June 10, 2021

Dear Turfgrass Exhibitors:

We would like to invite you to be an exhibitor at the **2021 Kansas Turfgrass Field Day** to be held **Thursday, August 5** at the **Rocky Ford Turf Research Center in Manhattan**. A copy of the brochure is also attached.

The \$35.00 exhibitor registration fee includes **one** 10x20 booth space, **one** registration and **box lunch**. Additional booth space will be at a \$25.00 cost per 10x20 exhibit space. *Additional registrations are \$35.00 per person*. Exhibit space will be assigned on a first-come, first-serve basis.

Sponsorship Opportunities

* **Lunch Sponsor (\$250)** - Company will be recognized with a sign at the event, and also on the K-State Turf and Landscape Blog KTF Newsletter and Website.

AND/OR

* **Video recording of a Field Day Stop (\$250)** - Up to 8 companies (8 field days stops in total) can sponsor a video recording, which will be made available to KTF members. Companies will be recognized at the individual stops with signs, at the beginning of the recording done for that particular stop, and on the K-State Turf and Landscape Blog and KTF Newsletter.

Sincerely,

**Kansas State University Agricultural Experiment Station
and Cooperative Extension Service**

K-State, County Extension Councils, Extension Districts, and U.S. Department of Agriculture Cooperating.

Jack Fry
Extension Turfgrass Specialist

K-State Research and Extension is an equal opportunity provider and employer.

Issued in furtherance of Cooperative Extension Work, Acts of May 8 and June 30, 1914, as amended. Kansas State University, County Extension Councils, and United States Department of Agriculture Cooperating, Ernie Minton, Dean.

2021 Kansas Turfgrass Field Day - Exhibitor's Registration Form
YOU CAN REGISTER ONLINE AT <https://2021turfday.eventbrite.com>

Company name _____

Mailing address _____ City _____ State _____ Zip _____

Phone _____ E-mail _____

EACH EXHIBIT SPACE INCLUDES ONE REGISTRATION and LUNCH

Amount of booth spaced needed:

_____ 1 10x20 exhibit space	\$ 35.00	(tables not included)
_____ Additional 10x20 @ \$25.00 each	\$ _____	
_____ Additional registrations @ \$30.00 each	\$ _____	
_____ LUNCH SPONSOR @ \$250	\$ _____	
_____ Video Recording Sponsor @ \$250	\$ _____	
_____ TOTAL	\$ _____	

PAYMENT:

Check payable to Kansas Turfgrass Foundation enclosed.

Credit card Type: _____ No. _____ Exp. _____ 3-4 digit CID _____

Names for badges:

Return by July 18 to:

Turfgrass Field Day
1712 Claflin, 2021 Throckmorton
Manhattan, KS 66506

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cdipman@ksu.edu
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