

**Kansas Turf & Landscape Conference**  
**December 4 & 5, 2024    Pre-Registration Form**

Register online at: <https://2024turfandlandscapeconference.eventbrite.com>

**FULL Registration (2 days) (\$275.00 at conference)**                      \$250.00 x \_\_\_\_\_  
*Includes 2-day conference, lunch on Thursday,  
complementary KTF membership dues, and trade show.*

\_\_\_\_\_

**Additional persons from same firm (\$140.00 at conference)**                      \$115.00 x \_\_\_\_\_  
*No dues included.*

\_\_\_\_\_

\_\_\_\_\_

**WEDNESDAY only-Dec. 4 (\$150 at conf.)** *Includes trade show; no dues.*                      \$125.00 x \_\_\_\_\_

\_\_\_\_\_

**THURSDAY only-Dec. 5 (\$150.00 at conference)**                      \$125.00 x \_\_\_\_\_  
*Includes lunch, trade show; no dues.*

\_\_\_\_\_

**2025 Kansas Turfgrass Foundation Membership Dues**                      \$ 75.00 x \_\_\_\_\_  
A 2025 Kansas Turfgrass Foundation Directory will be sent to each member  
**Name of individual(s) joining association:** \_\_\_\_\_

2025 KNLA Membership Dues can be paid at <http://ksnla.org/join-ksnla/>

**Yes, I need to take the Pesticide Exam on Dec. 5 at 3:30 p.m.**  
**Name(s):** \_\_\_\_\_

**TOTAL:** \_\_\_\_\_ \$ \_\_\_\_\_

**Dietary or special assistance needed:** \_\_\_\_\_

**Company/business name** \_\_\_\_\_

**Individual** \_\_\_\_\_

**Mailing address** \_\_\_\_\_

**City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_ **Phone (    )** \_\_\_\_\_

**Email:** \_\_\_\_\_

<b>Payment:</b>	
<input type="checkbox"/> Check payable to Kansas Turfgrass Foundation enclosed	<input type="checkbox"/> Please invoice ( <i>payable upon receipt</i> )
<input type="checkbox"/> Credit card No. _____	Exp. _____ 3-4 digit CID _____
<b>Name on card</b> (printed) _____	

**Please return registration form by November 22 to:**  
Conference Registration, 1712 Claflin Rd, Room TH2021, Manhattan, KS 66506-5507  
Phone: (785) 532-6173    [cdipman@ksu.edu](mailto:cdipman@ksu.edu)