



**73rd Kansas Turf & Landscape
Conference & Trade Show
November 29 & 30, 2023 (Manhattan, KS)**



Facilities

The **Hilton Garden Inn** is a great facility located in downtown Manhattan, KS (410 S. 3rd St.).

Booth space/Sponsorship

Eagle Sponsor - \$1,500

- ▶ Lunch sponsor on Thurs., Nov. 30. Company sign by buffet line.
- ▶ Able to select your booth space location.
- ▶ 3-min. presentation in General Session about your company.
- ▶ Company logo on sponsor sign in registration area.*

Birdie Sponsor - \$1,000

- ▶ Break sponsor; company logo at break location
- ▶ One booth space.
- ▶ Company logo on sponsor sign in registration area.*

Booth Space - \$500

*Send company logo to cdipman@ksu.edu by **November 3** in order to have signage made.

Items included for each exhibitor

Table (6' long/24" wide) 2 chairs Sign
Conference registration & Thursday lunch for 2
representatives.

Conference Rental Company

If you need draping, carpeting, etc. for your booth, please fill out the attached *Helgerson Rental Order Form* and return to them.

Electrical Hook-Up

Please check the electricity box (\$10.00) on the Exhibitor form if you need electricity.

Trade Show Hours

Wednesday, November 29

7:00 a.m.	Set up booths (or after 4:30pm on Nov. 28)
8:30 a.m. to 5:30 p.m.	Trade show open
3:30 - 5:30 p.m.	Visit Vendors; Free Refreshments

Thursday, November 30

8:00 a.m. - 3:30 p.m.	Trade Show open
12:00 p.m. - 1:30 p.m.	Buffet lunch
3:30 p.m.	Remove exhibits

Headquarters Hotel

Hilton Garden Inn (410 S. 3rd St., Manhattan.). Room rate: \$105. Reservations can be made online by November 3 at

<https://www.hilton.com/en/attend-my-event/mangigi-turf2-3-37c146fb-753e-4742-ae5a-042e55448374/>

OR, call the hotel directly at (785) 532-9116 (please mention you are part of KS Turfgrass Foundation. Group code TURF23)

How to Be an Exhibitor

Fill out the attached **Exhibit Space Request Form** and return with payment by **November 1, 2023**.

OR

Register online at

<https://2023exhibitorregistration.eventbrite.com>

Fee is refundable upon notice of cancellation prior to November 10. Exhibitor packets can be picked up at the registration table.

QUESTIONS?

Contact Christy Dipman at (785) 532-6173
cdipman@ksu.edu

You will receive a copy of the conference program soon. We hope you will be able to be a part of the show!

