



**72nd Kansas Turf & Landscape
Conference & Trade Show
November 30 & December 1, 2022
(Manhattan, KS)**



Facilities

The **Hilton Garden Inn** is a great facility located in downtown Manhattan, KS (410 S. 3rd St.).

Booth space/Sponsorship

Eagle Sponsor - \$1,500

- ▶ Lunch sponsor on Thurs., Dec. 1. Company sign by buffet line.
- ▶ Able to select your booth space location.
- ▶ 3-min. presentation in General Session about your company.
- ▶ Company logo on sponsor sign in registration area.*

Birdie Sponsor - \$1,000

- ▶ Break sponsor; company logo at break location
- ▶ One booth space.
- ▶ Company logo on sponsor sign in registration area.*

Booth Space - \$500

*Send company logo to cdipman@ksu.edu by **November 4** in order to have signage made.

Items included for each exhibitor

Table (6' long/24" wide) 2 chairs Sign
Conference registration & Thursday lunch for 2
representatives.

Conference Rental Company

If you need draping, carpeting, etc. for your booth, or need to ship your booth in advance, please fill out the attached *Helgerson Rental Order Form* and return to them.

Electrical Hook-Up

Please check the electricity box (\$10.00) on the Exhibitor form if you need electricity.

Trade Show Hours

Wednesday, November, 30

7:00 a.m. Set up booths (or after 4:30pm on Nov. 29)
8:30 p.m. to 5:30 p.m. Trade show open

Thursday, December 1

8:00 am - 3:30 p.m. Trade Show open
11:30 to 1:30 p.m. Buffet lunch
3:30 p.m. Remove exhibits

Headquarters Hotel

Hilton Garden Inn (410 S. 3rd St., Manhattan.). Room rate: \$104 Reservations can be made online by November 3 at

<https://www.hilton.com/en/attend-my-event/mangigi-turf2-2-df47fcb7-e314-4351-a6db-8d614d9462f9>

OR, call the hotel directly at (785) 532-9116 (please mention you are part of KS Turfgrass Foundation. Group code KSTF)

How to Be an Exhibitor

Fill out the attached **Exhibit Space Request Form** and return with payment by **November 1, 2022**

OR

Register online at

<https://2022exhibitorregistration.eventbrite.com>

Fee is refundable upon notice of cancellation prior to November 11. Exhibitor packets can be picked up at the registration table.

QUESTIONS?

Contact Christy Dipman at (785) 532-6173
cdipman@ksu.edu

You will receive a copy of the conference program in October. We hope you will be able to be a part of the show!